



The JOURNAL

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For unto us a child is born, unto us a Son is given, and the government shall be upon his shoulder; and his name shall be called Wonderful, Counselor, The mighty God, The everlasting Father, The Prince of Peace. Isaiah 9:6

Merry Christmas!

Q And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth.

To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary.

And the angel came in unto her, and said, Hail, thou that art highly favored, the Lord is with thee: blessed art thou among women.

And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be.

And the angel said unto her, Fear not, Mary; for thou hast found favor with God.

And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.

He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:

And he shall reign over the house of Jacob forever; and of his kingdom there shall be no end.

Luke 1:26-33

Q "Modern scholarship, instead of discrediting the Bible, is furnishing striking confirmation of its accuracy."

William F. Albright, *The Archaeology of Palestine*

Q "In view of the overwhelming mass of authentic and well-attested evidence now available, as I thought of the skeptical criticism which from the eighteenth century onward would fain have demolished the Bible altogether, there kept hammering in my brain this one sentence: 'The Bible is right after all.'"

Werner Keller, *The Bible as History*

Q "For the most part archaeology has substantiated and illuminated this biblical story at so many crucial points that no one can seriously say that it is little but a congeries of myth and legend."

G. Ernest Wright, Harvard University

Q "It may be stated categorically that no archaeological discovery has ever controverted a biblical reference."

Nelson Glueck, Hebrew College

Q “The Gospel of Luke seeks to set the story of Jesus’ birth against the background of current history. Luke writes that Jesus was born in Bethlehem because Joseph and Mary had to go there in order to be enrolled for taxation. This enrollment was ordered by Caesar Augustus (27 B.C. - A.D. 14) when Quirinius was governor of Syria, and it is said to have been the first such taxation-census which had been imposed upon the population (Luke 2:1-3). We have a number of witnesses to this type of census for purposes of taxation during the period of Roman domination, and the evidence suggests that the practice began during the reign of Caesar Augustus...We also have information about Sulpicius Quirinius. He was a Roman senator who was first sent out from Rome to quell a disturbance in Asia Minor in 10-7 B.C. Furthermore, we know that he was Roman governor of Syria in A.D. 6-9, at which time a census was taken, which resulted in a serious Jewish rebellion in Galilee.”

G. Ernest Wright, *Biblical Archaeology*

Q Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

Isaiah 7:14

Q But Thou, Bethlehem Ephrata, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting.

Micah 5:2

Q Now when Jesus was born in Bethlehem in Judea in the days of Herod the king, behold, there came wise men from the east to Jerusalem, saying, where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.

Q “Today no competent scholar denies the historicity of Jesus.”

Bruce M. Metzger

Q “Luke is a historian of the first rank; not merely are his statements of fact trustworthy; he is possessed of the true historic sense...In short, this author should be placed along with the very greatest of historians.”

Sir William M. Ramsey

Q “The character of Jesus has not only been the highest pattern of virtue, but the strongest incentive to its practice, and has exerted so deep an influence, that it may be truly said, that the simple record of three short years of active life has done more to regenerate and to soften mankind, than all the disquisitions of philosophers and than all the exhortations of moralists.”

W.E.H. Lecky, *History of European Morals*

Q “The latest edition of the *Encyclopedia Britannica* uses 20,000 words in describing the person, Jesus. His description took more space than was given to Aristotle, Cicero, Alexander, Julius Caesar, Buddha, Confucius, Mohammed or Napoleon Bonaparte.”

Josh McDowell, *Evidence that Demands a Verdict*

Q “Original sin is the only Christian doctrine that is capable of scientific demonstration.”

G.K. Chesterton

Q “Luke’s history is unsurpassed in respect of its trustworthiness.”

William F. Albright

Q “It is easier to believe in the complete trustworthiness of the Bible today than at anytime in the past century.”

Harold O.J. Brown, Trinity Seminary

Q “Joy to the world! The Lord is come
Let earth receive her King
Let every heart prepare Him room
And heaven and nature sing.”

Isaac Watts

THE WEST . . . UNDER A MUGGERIDGE-SCOPE

Q “Previous civilizations have been overthrown from without by the incursion of barbarian hordes. Christendom has dreamed up its own dissolution in the minds of its own intellectual elite. Our barbarians are home products, indoctrinated at the public expense, urged on by the media systematically stage by stage, dismantling Christendom, depreciating and deprecating all its values. The whole social structure is now tumbling down, dethroning its God, undermining all its certainties. All this, wonderfully enough, is being done in the name of the health, wealth, and happiness of all mankind. That is the basic scene that seems to me will strike a future Gibbon as being characteristic of the decline and fall of Christendom.”

Malcolm Muggeridge, *The End of Christendom* p. 17, 18

Q “I must also leave you to analyze the cultural decline of Western art and literature. In

Christendom has also retreated from freedom. In the much talk today about human rights, we forget that our human rights are derived from the Christian faith. In Christian terms every single human being, whoever he or she may be, sick or well, clever or foolish, beautiful or ugly, every single human being is loved of his Creator, who has, as the Gospels tell us, counted the hairs of his head.

This Creator cannot see even a sparrow fall to the ground without concern. Now it is from that concept that our rights derive. You will find as we move away from Christendom that whatever declarations may be made and agreements may be concluded, these basic human rights depend ultimately on the Christian concept of man and of his relationship to his Creator.”

Malcolm Muggeridge, *The End of Christendom*

Q “I myself am convinced that the theory of evolution, especially the extent to which it’s been applied, will be one of the great jokes in the history books in the future. Posterity will marvel that so very flimsy and dubious an hypothesis could be accepted with the incredible credulity that it has. I think I spoke to you before about this age as one of the most credulous in history, and I would include evolution as an example. I’m very happy to say I live near a place called Piltdown. I like to drive there because it gives me a special glow. You probably know that a skull was discovered there and no less than five hundred doctoral theses were written on the subject and then it was

the cycle of a great civilization, the artist begins as a priest and ends as a clown or buffoon. Examples of buffoonery in twentieth-century art, literature, and music are many: Dali, Picasso, John Cage, Beckett.”

Malcolm Muggeridge, *The End of Christendom* p. 18

Q “The average Western man looks at television for four hours every day, which means that he spends ten years of his life looking into a television screen, something that precludes reading, conversation, and other exercises in literacy. About twenty years ago there was the twenty-fifth anniversary of the invention of television, a day that should have been signaled by wearing black and muffled bells and flags at half mast. However, the BBC decided in its wisdom to make a program showing men looking at television all over the world. Around the world this television crew went, filming people looking at television. It had no difficulty whatever finding them in deserts, on the tops of mountains, in the jungle – everywhere it went there was the little screen and people gathered round it. But what they discovered was that everybody was looking at the same programs: *I Love Lucy* and *Wagon Train*. So you had the ironic spectacle of the whole human race preoccupied with these great masterpieces of our civilization.”

Malcolm Muggeridge, *The End of Christendom*, pp. 18-19

Q “Another area of the moral and spiritual decline of Christendom is the abandonment of Christian mores. The movement away from Christian moral standards has not meant moving to an alternative humanistic system of moral standards as was anticipated, but moving into a moral vacuum, especially in the areas of eroticism.

discovered that the skull was a practical joke by a worthy dentist in Hastings who’d hurriedly put a few bones together, not even from the same animal, and buried them and stirred up all this business. So I’m not a great man for bones.”

Malcolm Muggeridge, *The End of Christendom*, p. 59

CREATION . . . IN THE DETAILS

Q “Animals give off carbon dioxide and plants give off oxygen. If this interchange did not take place, either the animal or the vegetable life would ultimately use up practically all of the oxygen or all of the carbon dioxide, and the balance, being completely upset, one would wilt or die and the other would quickly follow. It has recently been discovered that carbon dioxide in small quantities is also essential to most animal life, just as plants use some oxygen.

“Hydrogen must be included, although we do not breathe it. Without hydrogen water would not exist, and the water content of animal and vegetable matter is surprisingly great and absolutely essential. Oxygen, hydrogen, carbon dioxide, and carbon, singly and in their various relations to each other, are the principal biological elements. They are the very basis on which life rests. There is, however, not one chance in millions that they should all be at one time on one planet in the proper proportions for life. Science has no explanations to offer for the facts, and to say it is accidental is to defy mathematics.”

A. Cressy Morrison, *Man Does Not Stand Alone*, p. 27

From the President's Desk

Dr. David A. Noebel

“Jesus Christ, whose birthday is celebrated throughout the world this month, has had a greater impact on human history than any person who ever lived. Though he died at the age of 33, the year in which we live is dated from his birth. Though he lived in an obscure corner of the Roman Empire nearly 2,000 years ago, more than one billion people today call themselves followers of Christ. Though he never wrote a book, tens of thousand of books have been written about his life and teachings.

“Jesus Christ was born in Bethlehem, a town in Roman-occupied Palestine, around 4 B. C. After a flight into Egypt to escape the murderous wrath of King Herod, Jesus returned to Palestine with Mary and Joseph and grew up in the village of Nazareth, where he worked in Joseph’s carpenter shop.

“At the age of 30 Jesus left Nazareth, gathered around him 12 men who became known as his apostles, and traveled throughout Palestine preaching love of God and love of neighbor and attracting followers by the thousands. He was a marvelous storyteller, illustrating his teachings with examples and parables about persons, places, and things that were familiar to his listeners. Christ’s parables (e.g., The Good Samaritan, The Prodigal Son) are often cited even by non-Christians as literary and moral masterpieces for their simple yet profound messages.

“The core of Jesus’ moral code was love, not only of God and neighbor, but even of enemies because ‘this will prove that you are sons of your heavenly Father, for his sun rises on the bad and the good.’ He adhered to this

“The Pharisees, angry at Jesus’ criticism of them and jealous of the crowds that followed him, sent clever men out to question Jesus while he was speaking in the hope of tripping him up. But he confounded them time and again, as when they asked him if it was lawful to pay taxes to the hated Romans, and he replied: ‘Give to Caesar what is Caesar’s, but give to God what is God’s.’ Or when they asked if a woman caught in adultery should be stoned to death, and Christ said: ‘Let the man among you who has no sin be the first to cast a stone at her.’

“But Christians throughout the world believe that Jesus was more than just a good and holy man; they believe that he was the Son of God, the Messiah promised in the Old Testament. As evidence of their belief, Christians cite the fulfillment in Jesus of Old Testament prophecies regarding the place and circumstances of the Messiah’s birth, the betrayal and suffering he endured, and the manner of his death.

“But the most convincing evidence of Jesus’ claim to be God was the spectacular miracles he performed before hundreds and even thousands of eyewitnesses (‘These very works which I perform testify on my behalf that the Father has sent me’). He changed water into wine; cured the blind, deaf and lame; exorcised demons from people; fed thousands with only a few loaves of bread and fishes; and raised three people from the dead, including his friend Lazarus.

“The raising of Lazarus four days after he had died was the last straw as far as the chief priests and Pharisees were concerned and they

difficult standard himself on the cross by asking forgiveness for those who had crucified him.

“Jesus urged his followers personally to help those in need - the hungry, the thirsty, the sick, the imprisoned-saying that whatever they did ‘for one of my least brothers, you did it for me.’ He asked them to forgive the faults of others and laid down the Golden Rule: ‘Treat others the way you would have them treat you.’ He forbade murder and adultery, anger and hatred, and encouraged prayer and fasting and sacrifice, saying that ‘if a man wishes to come after me, he must deny his very self, take up his cross, and follow in my steps.’

“Thousand of people were drawn to Jesus by his tenderness and compassion for the sick and the suffering (‘Come to me, all you who are weary and find life burdensome, and I will refresh you’) by his mercy and forgiveness toward sinners, Jesus said, (‘People who are healthy do not need a doctor; sick people do’), and by his courage and fearlessness (He chased the moneychangers out of the temple and condemned the hypocrisy of the Scribes and Pharisees, calling them ‘white-washed tombs - beautiful to look at on the outside but inside full of filth and dead men’s bones’).

wove a plot to kill Jesus, getting unexpected help from one of Christ’s own apostles, Judas, who was willing to betray his master for 30 pieces of silver. Jesus was arrested late at night, put through the mockery of a trial, beaten and tortured, and then put to death on the orders of Pontius Pilate.

“The followers of Jesus thought they had seen the last of him when his body was taken down from the cross and placed in a borrowed grave outside Jerusalem nearly 2,000 years ago. But, three days later, the tomb was found to be empty and more than a dozen people reported having seen Jesus alive that Sunday. Over the next 40 days, Jesus was seen in different places at different times by small groups of people and by large groups, including a crowd of 500. On the 40th day, according to reliable eyewitness accounts, he gave his apostles their final instructions, to carry his teachings ‘to the ends of the earth,’ and then rose up into the heavens, not to return until the end of the world.

“Whatever attitude people hold toward Jesus Christ, whether they believe him to be God or not, there is no question that if his teachings were followed faithfully by everyone, the world would be a better and more peaceful place to live.”

The above summary of our Lord’s birth and life was written by James J. Drumme and first published in *The Review of the News*.

Q “About 99.9% of all species that have ever lived are now extinct.”

David Raup, *Extinction*, Norton, 1991

Q “Here is a rather humble-looking example of intelligent design in ‘Nature’, which Gould has nevertheless singled out as exceptionally telling evidence, because a ‘natural-selection’ explanation seems impossible under the circumstances: ‘The eyes of early-Cambrian trilobites have never been exceeded, for complexity and acuity, by those of any later arthropod. The failure to find any clear vector of *progress* in life’s history (as would certainly be expected, if “natural selection” really rules the world of life) I regard as the most puzzling [read: most contra-Darwinian] fact of the fossil record.’ The small individual lenses of trilobites’ compound eyes have a complex, non-spherical curvature, and it is now realized that this unusual shape of the lens-surface is just the one that optical principles dictate, for least aberration, in lenses of such large aperture (low ‘f’ number.) This unexpected fact was discovered in 1973 by the physicist and trilobite specialist R. Levi-Setti, who was not afraid to draw the rather obvious conclusion that it could not have come about by mere accident. (See *Science News*, Feb. 2, 1974, pp. 72f.; also, more recently, Philip Morrison’s informative review of the new edition of Levi-Setti’s book *Trilobites* in *Sci. American* Feb. ’94, p.118.)

“The far better-known and far more complicated example of the ‘camera’ eyes of vertebrate animals will naturally spring to your mind here; and you are doubtless aware that the same design also appears in the cephalopods (squids and octopi), which, however, focus as a camera does, by changing the position of the lens, rather than by changing its shape, as we mammals do (at least, until age renders it too inflexible.) Perhaps it is worth mentioning that there is *no*

Q “The other important requirement for the origin of life is plenty of time. The events necessary for the beginnings of life were extremely unlikely. Given enough time, however, the occurrence of even very improbable events is inevitable.”

Karen Arms and Pamela S. Camp, *Biology*, p.293

Q “Until the nineteenth century, people believed that living organisms were constantly being formed from nonliving substances when conditions were favorable. Pasteur and Tyndall destroyed the belief that organisms are formed spontaneously on earth under present-day conditions. However, most scientist today believe that life originally arose spontaneously.”

Karen Arms and Pamela S. Camp, *Biology*, p. 304

Q For a most telling examination of spontaneous generation we are recommending Dean L. Overman’s *A Case Against Accident and Self-Organization*. It is powerful. It contains enough material to take any Summit graduate through the present-day minefields of Darwinian/spontaneous generation biology.

Q “To grasp the reality of life as it has been revealed by molecular biology, we must magnify a cell a thousand million times until it is twenty kilometers in diameter and resembles a giant airship large enough to cover a great city like London or New York. What we would then see would be an object of unparalleled complexity and adaptive design. On the surface of the cell we would see millions of openings, like the port holes of a vast space ship, opening and closing to allow a continual stream of materials to flow in and out. If we were to enter one of these openings we would find ourselves in a world of supreme

‘evolutionary’ history of ‘gradual perfection’ of this admirable device, any more than there is for the optimally-designed eyes of Cambrian trilobites; if you encounter claims to the contrary, examine with due skepticism the evidence (if any) said to support that claim.”

Alexander Mebane, *Darwin’s Creation-Myth*, p. 37, 38

THE DEVOLUTION OF EDUCATION

Note: The following quotes are from a biology textbook used in the state of Texas entitled *Biology* by Karen Arms and Pamela S. Camp. It is copyrighted by CBS College Publishing (1982).

Q “Most scientists today believe that cells arose as the result of hundreds of millions of years of chance chemical events, some of which were selected for and preserved in the course of evolution. In this chapter we shall consider the evidence supporting the theory that living things have arisen, step by step, from nonliving chemicals.”

Karen Arms and Pamela S. Camp, *Biology*, p. 291

Q “The theory of the origin of life presented in this chapter differs from the old concept of spontaneous generation mainly in the length of time envisaged as necessary for the process. Most scientist now believe that the origin of life was an inevitable stage in the evolution of matter, and that it has probably happened time and again in many parts of the universe, wherever conditions were appropriate.”

Karen Arms and Pamela S. Camp, *Biology*, p.292

technology and bewildering complexity...It is the sheer universality of perfection, the fact that everywhere we look, to whatever depth we look, we find an elegance and ingenuity of an absolutely transcending quality, which so mitigates against the idea of chance. Is it really credible that random processes could have constructed a reality, the smallest element of which – a functional protein or gene – is complex beyond our own creative capacities, a reality which is the very antithesis of chance, which excels in every sense anything produced by the intelligence of man?”

Dean L. Overman, *A Case Against Accident and Self-*

Organization, p. 65-66 quoting Michael Denton, *Evolution: A Theory in Crisis*

Q “If every parent in America knew what was really going on in the public schools, there would be a revolution.”

Thomas Sowell in John A. Stormer, *None Done Call It Education*

Q We can not recommend too highly John A. Stormer’s latest work *None Dare Call It Education*. It is a fitting sequence to *None Dare Call It Treason*. It may be ordered from the Summit Bookhouse, PO Box 207, Manitou Springs, CO 80829 for \$21.00 plus \$5.00 postage and handling.

Q “In April 1983, the National Commission on Excellence in Education issued its now historic report, *A Nation At Risk*. After an 18-month study the report said: ‘The educational foundations of our society are presently being eroded by a rising tide of mediocrity that threatens our very future as a nation and as a people.’

“The Presidential Commission added these chilling words: ‘If an unfriendly foreign power had attempted to impose on America the mediocre educational performance that exists today, we might well have viewed it as an act of war. As it stands, we have allowed this to happen to ourselves.’

“What’s been done since 1983? Multiplied billions in federal, state and local tax dollars have been poured into education, but in 1997 Bruno V. Manno, senior fellow at the Hudson Institute, said: ‘The fundamental indictment that came out of the [Nation At Risk] report was that kids weren’t learning enough. Fifteen years later we’re still saying that kids in this country aren’t learning enough and their academic performance is still mediocre.’ ”

John A. Stormer, *None Dare Call It Education*, p. 8

Q As John Stormer documents in his book, public education has been an act of war—a war against Judeo-Christian values and worldview. It is a chilling account of how far the left (since Dewey, Counts, and Rugg) has brought us. Before long we will see the nationalism of the whole public education enterprise. And for those who thought Zygmund Dobbs was a bit radical in his *The Great Deceit: Social Pseudo-Sciences* (1964) let me say that he now looks very conservative indeed.

“At the oral argument on the Southworth case on June 4, 1997, the University of Wisconsin stoutly insisted that its educational mission requires compelling the fees of all students. When the judge asked if a black student would have to contribute to a Ku Klux Klan organization, or a Jewish student to a Nazi group, the university’s lawyer replied ‘yes,’ arguing that ‘hateful speech has a place in our society too.’

“To which the court responded, ‘but the Constitution does not mandate that citizens pay for it.’ The court then cited Thomas Jefferson: ‘To compel a man to furnish contributions of opinions which he disbelieves, is sinful and tyrannical.’

“The Southworth decision gives us the opportunity to terminate the ‘sinful and tyrannical’ way that the radical left-wing movement has been picking the pockets of college students. We will hope that other college students will follow Southworth’s lead and cut off the funding of radical causes on their campuses.”

Phyllis Schlafly, *The Washington Times*, October 24, 1998, p. C3

Q “The D.C. budget bill passed by the House last night permanently revokes the tax-exempt status of the National Education Association.

“The NEA was the only union in the District not paying taxes until last year, when it volunteered to give the city \$1.2 million under political pressure. Congress then repealed the NEA’s tax-free ranking for this year.

“Now the nations largest teacher union will be required to pay the District an estimated \$1.6 million in property taxes each year on the building it occupies at 1201 16th St. NW.

Q “The decision in *Southworth vs. Grebe*, handed down recently by the U.S. 7th Circuit Court of Appeals, didn’t make it onto national television, but it can have a profound effect on American culture and politics. The court held it is a violation of the First Amendment rights of freedom of speech and association for a state university to use ‘students’ mandatory activity fees to fund organizations which engage in political or ideological activities, advocacy, or speech.’

“For many years, it has been the common practice of universities and colleges to require all students to pay student activity fees every term. The fees are mandatory; students who refuse to pay cannot receive their grades or graduate.

“The money is then turned over to student organizations that spend it pretty much as they please. Much of this money is given to liberal, left-wing feminist, gay, socialist or radical student groups, which in turn bring left-wing speakers to campus, lobby for left-wing legislation, and engage in left-wing demonstrations and activities.

“These student fees often involve hundreds of thousands of dollars. At the University of Wisconsin, for example, the student fee of \$165.75 per semester added up to \$974,200 in the 1995-96 school year.

“Enjoying tight control over this tremendous pot of money, the left-wing students (with the patronage of left-wing professors) are able to finance the radical movement and pay \$25,000 honoraria to left-wing speakers. Only rarely is a token conservative invited.

“NEA officials were not available for comment last night.

“The District’s \$5.2 billion budget for fiscal 1999 was included in the omnibus spending bill passed by the House last night.

“The city’s fiscal year began Oct. 1, but it has operated on a series of temporary spending plans since then.

“Congress has made several attempts in recent years to pass a measure that would force the NEA to pay taxes.”

The Washington Times, October 21, 1998, p. 10

LIGHTING CANDLES

Q “I just wanted to say THANK YOU so much for your summer leadership program!!! I am in college now, standing strong in my faith with God’s help, and because of you I am able to recognize ideas here that are anti-Christian... Nietzsche is unrealistic, relativism is ignorant, and my evolution professor makes more of a fool of himself every day...he won’t answer my questions anymore. Because of Summit I have gained a whole new appreciation for God and the reality of Christianity, and I’m losing my fear of telling everyone I know about my faith. And, I met several Christians who went through the Understanding the Times program in their Christian high school...we think along the same wavelength and it’s really encouraging. THANK YOU again, and I am sending my sister to Summit next year...”

L.H.

THE UNHAPPY AGENDA OF GAYS

Q “Christianity— Roman Catholicism in particular— is hated by many of our cultural elites in a way that surpasses the hate that is held by any other sector of society against any racial, religious or ethnic group. The hatred runs unusually deep in the artistic community, and Terrence McNally’s contribution to hate speech, *Corpus Christi*, is a case in point.

“I saw the play during its preview run, just days before the gala opening on October 13, at the federally funded Manhattan Theatre Club. The basic message of *Corpus Christi*: Jesus was no more divine than the rest of us and he was crucified because he approved of homosexuality. That is why he is branded ‘King of the Queers.’

“The play provides a faithful rendition of the homosexual stereotype. For example, the script is replete with sexual and scatological comments, as well as behavior that is stereotypically homosexual, for example, crotch grabbing. There is a clear obsession with the male sex organ, and there are instances where this fixation finds expression in Joshua (the Christ figure) pretending to urinate in front of the audience. He is joined by three of the apostles, complete with piped-in sounds of urination. No doubt this is considered creative.

“When Joshua turns to the apostles and proclaims them all to be divine, he says to them, ‘[Unprintable].’

“Joshua has sex with Judas at his high school prom and then has a romp with Philip. Philip dutifully says to Joshua, ‘I hope you have [delete].’ He then asks the Jesus figure to perform [delete]. . .”

“Corpus Christi is being performed at the Manhattan Theatre Club in New York City. On June 14, 1996, the club received a \$31,000 grant in tax dollars from the National Endowment for the Arts (NEA), specifically to fund the development of the play. Six months later, the club formally applied to the NEA to use the money for another project instead. In the past two years, however, the club has received an additional \$205,000 in NEA-directed tax dollars.

“There is no doubt, then, that your tax dollars have been used to fund the theatre that produced this blasphemous play.”

William Donohue, *Human Events*, October 23, 1998, p. 3

THE BLAME GAME

Q “Just as it is unfair and reprehensible to blame Al Gore for the Ted Kaszynski murders and the environmental movement for the torching of the Vail ski resort by environmental terrorists, so too is it equally reprehensible to blame Christians and social conservatives for the murders of Dr. Barnett Slepian and Matthew Shepard.

“Network television news continues to carry the attack of the extreme left, laying the blame for these heinous murders at the feet of innocent Christians and social conservatives. There was no suggestion that the liberal environmental community was at fault last week when Vail ski resort was set ablaze and the Earth Liberation Front publicly claimed responsibility. This was a deliberately violent, hate-filled crime against innocent people and property perpetuated by terrorists. The media were correct not to suggest that credible environmental groups were to blame. Compare that to the bigoted blaming of Christians and social conservatives by the press in the cases of Shepard and Dr. Slepian.

HOW DARE HE? WELL . . .

Q “In his struggle to hang on to his failed presidency, Bill Clinton appears only before the groups he can count on to shore up his self-esteem by giving him a standing ovation, such as the United Nations General Assembly, the Council on Foreign Relations, and Democratic ‘fat cats’ in multinational corporations. They like his policies and just don’t care about his morals.

“No wonder the UN provided an enthusiastic audience! Just a year ago, Clinton addressed that same forum and assured the delegates that he would enhance UN power by bringing the United States into a ‘web of institutions and arrangements’ for ‘the emerging international system’ through four specific UN treaties.

“Clinton has delivered on his promises. He successfully persuaded the Senate to ratify the World Trade Organization, the Chemical Weapons Convention, and the NATO Expansion Treaty, and he is implementing the unratified Global Warming Treaty through federal regulations. He is also implementing the unratified Biodiversity Treaty and other agreements from the 1992 Earth Summit through his American Heritage Rivers Initiative and the President’s Council on Sustainable Development.

“Meanwhile, Clinton has gone the last mile to deliver on the legislation so eagerly sought by the global economy advocates, whose most elite spokesmen nest in the Council on Foreign Relations. Their wish list

the permanent stationing of U.S. troops in Bosnia under NATO command, and corporate welfare to subsidize trade with corrupt Asian regimes.

“The *New York Times* (September 20, 1998) has just provided an in-depth look at how corporate welfare for the multinational corporations and big political insiders is milking the U.S. taxpayers for billions. While a lot of folks are worried about their stake in mutual funds and 401(k) accounts that are invested in the global market, the *Times* reminds us that the ‘politically connected and well-heeled financiers with big bets in these shaky regions can sleep better’ because their losses will be covered by U.S. taxpayers through the Overseas Private Investment Corporation (OPIC).

“OPIC is a little-known Federal Government agency that encourages Americans to invest new capital into ‘emerging-market’ businesses in ‘developing’ countries where no sane investor would risk his own money. OPIC investments are now in 140 countries around the globe. And how does OPIC ‘encourage’ these overseas investments in unstable, corrupt, totalitarian, faraway countries? By adding \$2 in government-guaranteed notes, backed by the full faith and credit of the United States, for every dollar of private investment.

“OPIC funds are structured so that the multinational corporations will reap enormous gains if the investment turns out well, and U.S. taxpayers will cover the losses if they fail. OPIC fund managers get a fee of 2.5 percent of the fund’s assets and 20 percent of the ultimate profits, which can run into the tens of millions.

includes the \$18 billion handout to the International Monetary Fund, Fast Track (trusting Clinton to make trade agreements), Most Favored Nation status for Communist China, allowing U.S. technology to go surreptitiously to China,

“When Clinton took office, OPIC had only two funds with combined assets of \$100 million. Today there are 26 OPIC funds with \$4 billion. No wonder the globalists want to keep Clinton in power! They look upon his romping with Monica as petty stuff compared to the big bucks they have at stake.”

The Phyllis Schlafly Report, October 1998