



The JOURNAL

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For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and the he rose again the third day according to the scriptures. I Corinthians 15:3,4

Month In Review

Q Thus saith the Lord, stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls.

Jeremiah 6:16

Q I thirsted in the barren land of sin and shame,

And nothing satisfying there I found;

But to the Blessed Cross of Christ one day I came,

Where springs of living water did abound.

How sweet the living water from the hills of God!

It makes me glad and happy all the way.

Now glory, grace, and blessing mark the path I've trod.

I'm shouting, 'Hallelujah!' every day.

O sinner, won't you come today to Calvary?

A fountain there is flowing deep and wide.

The Savior now invites you to the water free,

Why then dance to China's tune? Answer: Our god is Mammon; we are thus infinitely more terrified of offending the gods of globalism.

"America had best wake up. Last week's trade numbers were the most ominous yet. Exports to Asia fell, as imports soared. This nation is now running a merchandise trade deficit clocked in April at nearly \$260 billion a year, and accelerating. Last year's trade deficit in goods came in at just under \$200 billion.

"Through these gigantic deficits, and World Bank and IMF loans, America is shoveling money out to nations that are capturing ever-larger shares of our home market. Asia has now begun to gear up to 'export its way out of recession.' Those exports are coming our way. Tomorrow's trade deficits will make today's look anemic.

"Not to worry, writes economist Robert Samuelson in the *New Republic's* review of my book, *The Great Betrayal* We send dollars overseas and get neat things back—"It is a good deal for us."

"Emeritus Professor David Landes of Harvard, in a book being universally hailed, *The Wealth and Poverty of Nations: Why Some Are so Rich and Some Are so Poor*—has a less

Where thirsting spirits can be satisfied.

John W. Peterson

Q “The Christian story is precisely the story of one grand miracle, the Christian assertion being that what is beyond all space and time, what is uncreated, eternal, came into nature, into human nature, descended into His own universe, and rose again, bringing nature up with Him. It is precisely one great miracle. If you take that away there is nothing specifically Christian left.

C. S. Lewis, *God in the Dock*

Q “I believe in Christianity as I believe that the sun has risen, not only because I see it, but because by it I see everything else.”

C. S. Lewis, *The Weight of Glory*

Q “The greatest abuse of all—the slave trade—was ended as a direct result of the political influence of evangelical Christians in Britain, who were connected with missionary work in Africa.”

Thomas Sowell, *Conquests and Cultures* p. 85

Q “Even more than most people of their time, they searched constantly for clues to God’s purposes in the world. It was this impulse which led so many English Puritans to study nature with the extraordinary intensity which played a central part in the birth of modern science.”

David Hackett Fischer, quoted by Thomas Sowell in *Conquests and Cultures*

The Globalization of America

Q “Americans fail to realize we hold all the high cards in any showdown. U.S. exports to China are but one-tenth of 1 percent of our economy, but Beijing’s

cheery view.

“Comparing us to Holland of centuries ago, Mr Landes writes: ‘As branches of manufacturing have shrunk before foreign competition, enterprises have discharged redundant labor or moved to lower-wage areas. New workers cost less than old. . . . Poor immigrants have kept coming. Unions have struck, sometimes only hastening plant closings or transfers of orders to cheaper suppliers.’”

“‘The British also embraced free trade as a ‘matter of faith,’ an ‘economic religion,’ writes Mr. Landes, and rejected all warnings that their industrial supremacy was vanishing—for to accept that was to accept a ‘challenge to the sacred.’ We follow the same path and, burbling economists notwithstanding, shall reach the same end.’”

Patrick J. Buchanan, *The Washington Times*, June 24, 1998 p. A20

Q “In the 1950s U.S. industrial supremacy was a given. America produced all it needed, with the best-rewarded workers on earth. The U.S. industrial heartland, bounded by Canada and the Great Lakes on the north, the Potomac and Ohio on the south, the Atlantic to the east, and the Mississippi and Missouri to the west, produced perhaps a third of the world’s goods. From this heartland had come the planes, tanks, and guns that destroyed imperial Japan and reduced the Thousand-Year Reich to rubble in three and a half years. When word came back of his navy’s success at Pearl Harbor, Admiral Yamamoto mournfully observed, “I fear we have only awakened a sleeping giant and filled him with a terrible resolve.” Educated in the United States, Yamamoto had seen America’s awesome industrial

exports to us account for maybe 8 percent of its entire GDP. We could sink Beijing in six months.

power.

2 The Journal

“Not only were the implements of war forged here, so were the goods of peace that made America the envy of the world. But in a quarter century, manufacturing in the heartland contracted as though this quadrant of the country had been subjected to strategic bombing.”

Patrick J. Buchanan, *The Great Betrayal*

Q Pat Buchanan spends the rest of his book seeking answers to the “strategic bombing” of America’s heartland. I don’t know if he has it right or not, but I am sure of one thing — his position deserves a hearing.

Q “In the April 30, 1998, Op Ed page of the *New York Times*, A.M. Rosenthal wrote a piece entitled, “The New World Order,” subtitled, “It Exists and We Know It.” In this very candid piece by the *Times* senior editor, the role and relationships between the U.S. government, the I. M.F., and multi-nationals are laid open. Rosenthal concludes, “The U.S. gets to sell strategic material to China, offering as an extra a visit by the U.S. president to honor the Communist leaders and expand their power and political life-span. . . Religious and political mavericks in the totalitarian partners of the New World Order get prison, or death, often both.”

Within the piece Abe Rosenthal also wrote, “The . . . objective and goals of the New World Order is [so] different from principles recently assumed in the West, though not always followed, that it may read as satire. It is not.”

Most of the money invested in Chinese stocks last year was actually *confiscated* by the People’s Liberation Army! It’s no secret that Chinese party bosses want revenge on Japan. But newly exposed records show that Japan killed over 30 million Chinese during the atrocities of World War II! Now China wants revenge. And remember, during World War II, China had almost no sophisticated weaponry. Now the tide has turned. China’s got the bomb. . . and Japan has next to nothing.

China also makes no bones about wanting to take back Taiwan...and that they want to take over all the heavily-trafficked trade routes in the South China Sea. Likewise, it should be no surprise that they plan to take over Malaysia. . . reclaim control of Korea. . . and tap into the huge oil deposits off the coast of Vietnam. In short . . .

China is out to recreate the kind of Asian empire not seen since the days of the Ming Dynasty. . .

Taipan, Summer 1998 Newsletter

The Ever-Quotable Fonda

Q “Just when The Scrapbook vows never again to bait Jane Fonda, she has to go and give another speech. At the National Press Club last week, she denounced ‘abstinence-only’ programs (efforts to encourage teenagers to refrain altogether from sex). Asked why conservative Christians disagree with her, she said, ‘They don’t care about

The *New York Times* criticizing the N.W.O.?
Very interesting.”

Larry Abraham, *Insider Report*, June 1998

The Growth of China

Q China goes to war... Take a look at a map. You'll notice what a lot of “red chip” China investors refuse to admit: China is like a great white shark. And the other Asian countries are like fat little sardines. . .

Wall Street and Washington optimists expect China to stay “contained.” They talk to TV cameras about “collaboration. . . cooperation. . . and responsible growth. . .”

But they've been duped. Fooled into trusting Chinese diplomats. And fooled into buying more and more ‘Class B’ shares in China's biggest companies—shares created by the government to fund the growth of the Chinese military. Fact is, they're paying for their own demise.

Last year, China soaked up a *third* of all the direct investments made in the developing world. In all, over \$42 billion. And guess where that money went. . .

Some of it went into factories. Huge factories. . . designed specifically to create welfare-style jobs for as many of China's 1.2 billion people as possible. In the early days, this is what was behind China's “economic miracle”. . . these huge factories cranked out a lot of product at incredibly low cost (the average annual salary in China is still \$600).

But the big, ugly secret is where the *rest of the money went*. You see, most [of] it didn't go into the private companies at all. Instead. . .

children that don't look like them. They don't care about children that are not white, middle-class Christians. As far as they're concerned, others can be eliminated.' Eliminated? Last time we looked, it was conservative Christians, not Fonda, picketing the nation's abortion clinics.

“Now, pointing out that Jane Fonda is a noxious dim-bulb is like pointing out that Albany is the capital of New York. Still, Fonda is taken semi-seriously in public life. The other month she decried child ‘starvation’ in northern Georgia before the United Nations. And she meant the American state where hubby Ted Turner's CNN is headquartered, not the former Soviet republic.

“Last week's performance, though, was outstanding in its vileness. Conservative Christians have long been in the forefront of, for example, Third World charity. Why does Fonda think—just to cite one example—the late Mother Teresa went to Calcutta? To work on her tan? The claim that Christians seek to ‘eliminate’ dark-skinned children verges on what, in other circles, is known as blood libel.

“For those who are tracking the moral climate in the nation's capital, the National Press Club that welcomed Fonda's hate speech is indeed the very same club that worked itself into a hissy fit over the bona fides of Internet gossip Matt Drudge only a couple weeks before.”

The Weekly Standard, July 6-13, 1998 p.3

From the President's Desk

Dr. David A. Noebel

For everyone thinking that Communism is dead “please ponder the following article that appeared under the Associated Press byline and printed in *The Washington Times* (July 9, 1998).

“A former Soviet agent says Russia’s military intelligence is gathering information on President Clinton, key congressional and military leaders and members of the Cabinet for assassination squads.

“Elite troops already are training in the United States and in the event of war ‘would try to assassinate as many American leaders as possible, as well as their families,’ Stanislav Lunev, a former colonel in the Russian military intelligence service, asserts in a book published yesterday.

“They would also blow up power stations, telephone switching systems and dams and target secret landing sites for Air Force One, wrote Mr. Lunev, who defected in 1992.

“‘The use of tactical nuclear weapons would be likely,’ he said.

“Declaring he wanted to use his experience ‘to warn America of the dirty tricks that can be played against her,’ the defector says Russian pilots are training for action against the United States and NATO.

“In the book, *Through the Eyes of the Enemy*, and in an Associated Press interview, Mr. Lunev said special agents were entering the United States as foreign tourists on fake passports and that elite troops were locating sites to deposit small nuclear devices, known as ‘suitcase bombs,’ in the Shenandoah Valley outside Washington and the Hudson Valley of New York.

“‘Russia remains terrified of the power of

mobsters have considerable control over the Russian government, including espionage operations, CIA spokeswoman Anya Guilsher said:

“‘The Russian intelligence security services have expressed public concern regarding Russian organized criminal ties to government officials. There is a determined effort for criminal activity.’

“Last September, a senior Russian Defense Ministry official denied the existence of suitcase-size nuclear bombs, saying such devices would be technically possible but too costly and inefficient to produce.

“The statements by Lt. Gen. Igor Volynkin disputed claims by former Russian government officials that Moscow possessed the miniature bombs and had lost track of some of them.

“In the book, Mr. Lunev wrote that ‘America is facing a nation led by gangsters – gangsters who have nuclear weapons. And some of these weapons are on American soil.’

“In a telephone interview, Mr. Lunev said the Russian government cannot account for about 100 nuclear devices, and ‘its possible’ nuclear weapons already have been dropped in the Shenandoah and Hudson valleys or elsewhere in the United States.

“On the influence of Russian mobsters, he spoke without qualification. ‘The mafia controls the government and the political establishment, and as a result of this they have a huge influence over [President Boris] Yeltsin.’

“Mr. Lunev shied away from registering an opinion of Mr. Clinton’s decision to go to Moscow in September for talks with Mr. Yeltsin. ‘It’s not my business,’ he said.

America, and Russian military intelligence does everything it can to prepare for a war that it considers inevitable,' Mr. Lunev wrote.

“CIA and FBI officials declined to discuss the former colonel or his assertions. On one of his central points, that Russian

The Politics of Sexuality

Q “The Senate has confirmed Fred Hochberg to be deputy director of the Small Business Administration, making him one of the highest-ranking Clinton administration officials who is openly homosexual.

“His confirmation by a unanimous vote late Thursday nonetheless left a partisan dispute raging over the stalled ambassadorial nomination of James Hormel, who is also homosexual. Mr. Hormel has been nominated to be ambassador to Luxembourg.

“Mr. Hochberg has headed an investment firm and was president and chief operating officer of the Lillian Vernon Corp., a direct-marketing company. He is also a former co-chairman of the Human Rights Campaign, a homosexual political organization.”

The Washington Times, May 23, 1998 p. A4

Q “President Clinton and Paula Jones refused yesterday to share argument time before a federal appeals court with a National Organization for Women chapter, but the court accepted a written brief attacking the lawsuit’s dismissal.

“‘This case is about abuse of power,’ NOW’s Dulles Area chapter (DANOW) argued in a friend-of-the-court brief, charging that the trial judge ignored evidence ‘that Governor Clinton, now our president, has long had a modus operandi of quid pro quo sexual harassment with other women.’

“‘When such a high official makes lewd

“However, Mr. Lunev said it was more important to talk to the Russian president about the proliferation of missile technology that to defer a summit until the Russian parliament approves the START II missile reduction treaty.”

Women’s Liberation

Q “Electricity has done more to liberate women than all the speeches and protests and affirmative action protests and affirmative action programs that have often jolted our sensibilities. Indeed, technology has always had a liberating effect, nowhere more evident than with women.

The very first step taken to release women from true domestic bondage was the invention of the spinning wheel. It happened some time between the eleventh and twelfth centuries A. D., somewhere in Western Europe. Spinning had always been women’s work. Weaving was done by men. Spinning involved the laborious winding of thread on a small stick call a “distaff” (hence the term “distaff” applied to the maternal family line). It took nine women with distaffs to keep one male weaver busy making cloth. But with a spinning wheel, one woman spinner could keep six weavers busy.

Woman’s work, then, became valuable in the marketplace. For the first time in the Western world, a woman could keep the wealth she brought to a marriage (her dowry), own property in her own name, and, if she chose, support herself, rather than depend upon a husband; hence, the term, “spinster,” who is a woman not married.

For a long time after the introduction of the spinning wheel, there was little real progress in the social and economic position of women until the industrial revolution brought three new technical inventions— the sewing machine, the typewriter, and the telephone, all of which opened new avenues for the

advances to a woman, that woman has very little hope of a remedy,' said papers signed by civil rights lawyer Leah Farish of Tulsa, Okla. Chapter President Marie-Jose Ragab of Reston has criticized national NOW leaders for silence on the case.

"The brief filed yesterday by order of the 8th U.S. Circuit Court of Appeals in St. Louis accused U.S. District Judge Susan Webber Wright of serious errors in dismissing the case from her Little Rock court on April 1. Among them:

- "She did not identify the conduct of the governor as criminal . . . [although he] is alleged to have exposed himself and solicited oral sex. Such behavior is criminal in Arkansas.'

- "She 'totally ignored . . . the relative powerlessness' of a state clerk confronted by a state policeman sent by the governor. 'To be up against a party which has state troopers at its beck and call is a daunting thing.'

- "Judge Wright 'rebuffed' evidence that Mr. Clinton habitually rewarded other women for sexual favors. 'It is a neat trick to refuse evidence and then declare there is no evidence,' said the brief. It listed no specifics but seemed to refer to former White House intern Monica Lewinsky and several Arkansas state employees identified by troopers as sexual targets of Mr. Clinton.

"The NOW chapter said Judge Wright's order set 'a ridiculously high level' for proving sexual harassment and failed to account for Mrs. Jones' fear of complaining.

The Washington Times, July 9, 1998 p.A3

employment of women.

Today, with the electrification of the home and the science and technology that has made physical strength no longer a determining factor in many jobs, women are freer to do what they will. How ironic it is that it is still considered more appropriately feminine in some quarters for women to be anti-technology.

Obviously, science, technology, industrialization, and electricity, have not brought us Utopia. But it is most certainly true that in the industrialized, electricity-driven, technology-based world, people live longer and healthier lives, have greater relief from drudgery and hard manual labor, enjoy a greater share of goods and services, have more mobility, and enjoy more personal liberty than has ever before been experienced on Earth. Given an average life expectancy that exceeds 75 years, we must be doing something right—junk food, nuclear waste, and all."

Dixy Lee Ray, *Trashing the Planet*

American Culture

Q "Coming soon to Broadway or off-Broadway: a play about a homosexual Jesus character named Joshua who has sex with his disciples and is crucified as "king of the queers." The play, not yet finished, is *Corpus Christi* by Terrence McNally, who has won three Tonys for his work.

In scheduling the play, the Manhattan Theatre Club called it a "spiritual journey," McNally's "own unique view of "the greatest story ever told.'" No script has been made public. But McNally has privately circulated several versions of the text, and a copy acquired by the *New York Times* seems to cast doubt on the "spiritual journey" account of what McNally is up to.

Telling readers that the play unfolds “in a manner with potential of offend many people,” the *Times* gave this account: “Joshua has a long-running affair with Judas and sexual relations with the other Apostles. Only one sexual encounter, a nonexplicit one with an HIV-positive street hustler, takes place in any form on stage.” The draft ends with the frank admission: “If we have offended, so be it. He belongs to us as well as you.”

“He belongs to us,” of course, doesn’t seem to make much sense, artistically or scripturally. It seems more like politicized, in-your-face Christian baiting.

In response, the Catholic League for Religious and Civil Rights vowed to “wage a war that no one will forget” if the show goes on. The theater canceled the play after a phone threat to burn the place to the ground. Famous dramatists and other writers complained that the theater club was being intimidated into self-censorship. Administrators of the club then reversed themselves and rescheduled the play.”

John Leo, *U.S. News and World Report*, June 15, 1998, p. 17

Q “The most destructive social forces in the culture today are those that have been transmitted to the middle class and become ingrained sociological patterns in American society. Not the least of these has been the influence of rock and roll, which has demonstrated from its beginnings a desire to break down the high moral standards of the culture and to level society. By the last decade of this century, the popular music of this nation has become alien and frightening. Much of today’s rap music incites “cop killers,” and

A Critique of Kinsey’s “Study”

Q Washington, D.C., June 17, 1998: The following few briefing points relate to recent statements by Senators Trent Lott and Dick Armey citing the authority of the Bible to adjudicate homosexuality as a “sin”. Lott and Armey were repudiated by White House press secretary Michael McCurry, whose authority was the “American Psychiatric Association” which over “two decades ago” declared homosexuality normal. “The subject is no longer a matter for conscience, but for science” said McCurry (*The Washington Times*, June 17, 1998, p.1, 16).

IME’s president, Dr. Judith Riesman, in her newest book, *Kinsey, Crimes & Consequences* (1998) and in her paper “Kinsey and the Homosexual Revolution,” (*The Journal of Human Sexuality*, 1996, pp. 21-28), documents how Kinsey’s fraudulent science was used to radically alter American sexual attitudes, laws and public policies on everything from rape and child custody to sodomy and homosexuality. The following seven points briefly address Kinsey as the authority for the APA and “science” on homosexuality. Full documentation is available upon request.

1) Kinsey’s data in *Sexual Behavior in the Human Male* (1948) was and continues to be the basis for massive legal and social change making homosexuality normal today. Kinsey claimed to prove that 10% to 37% of the male population was homosexual for some period of their lives. However, we now know that Kinsey’s “normal” male subjects included at minimum 86% male deviants; e.g., 1,400 sex offenders, plus thousands of prisoners, homosexuals, male prostitutes and roughly 1,888 boys sexually abused for Kinsey’s

death metal promotes violence, sexual and chemical abuse, satanism, hedonism, and utter self-destruction.

Young adults and even small children who become fixated on MTV and VH-1 are indoctrinated with dangerous ideas about sex, violence, and flagrant disrespect for every form of authority. Teenagers and young adults, like orphans of the storm, carry these destructive emotions inside them without any hope of redemption through therapy or religion or positive criticism from their peers, parents, teachers, or any other segment of the culture.

What America is wrestling with today is a critical loss of faith that threatens to destroy the nation from within. We are so near to becoming a totally demoralized society that we have to wonder how much longer we can endure. There are already terrible similarities in this nation to the last days of Rome, only our situation is worse. Even in the horrendous climax and submersion of Roman culture, the citizens never dissipated themselves to the level that American civilization has reached in the 1990s.

Consider just the obvious examples of collapse in the daily newspapers. Consider the example of riots in south-central Los Angeles or the evidence of destruction that is so visible in the media today. Consider the slaughter of 1.6 million unborn infants every year since 1973 and the fact that 31 percent of Americans support the use of abortion “in any circumstance” to terminate pregnancy.”

Jim Nelson Block, *When Nations Die*, p. 110

“data.” Moreover, a Kinsey colleague officially revealed that Kinsey secretly purged three-fourths of his subjects. His was a fraudulent study, mislabeled as “science” (Reisman, 1998,p.54).

2) Writing in *Sexual Politics and Scientific Logic: The Issue of Homosexuality* (1992) Dr. Charles Socarides reported the process by which the American Psychiatric Association Task Force removed homosexuality “from the category of aberrancy.” The APA December 1973 homosexual ruling was political and grounded on Kinsey. Said Socarides, the APA: rationale for removing homosexuality relied heavily on the work of Alfred Kinsey and his belief in the normality of homosexuality. . . . The Kinsey Report has had in several ways a severe and damaging delayed impact on our sexual mores, especially as they pertain to homosexuality (p.322).3) The small, elite hand-picked APA Task Force on Homosexuality included Kinsey Institute Director Paul Gebhard and Kinsey Institute advisor John Money and was strictly Kinseyan, said Socarides. Money calls for legalizing all adult-child sex in *The Journal of Paedophilia*, (Spring 1991, pp.2-13) while Gebhard, co-author of Kinsey’s fraudulent research, was a sexual participant in the now exposed sex crimes carried out at the Kinsey Institute. These crimes included the sex abuse of thousands of children for the Kinsey “data” and protecting a man sought by the police for the sex murder of a young girl (Reisman, 1998, p. 18)

4) Recent evidence finds that Kinsey, while married and a father, engaged in criminal sexual conduct with many males. Kinsey's sexual "partners" included his two student co-authors, Pomeroy and Martin. Kinsey was sexually active with his research staff during his "research" on *Sexual Behavior in the Human Male*. Kinsey engaged in crimes of homosexual adultery, criminal sexual sadism and criminal pornography production, that he was a masturbatory addict and masochist who, it appears, died as a result of complications from a disease sustained from long-term sexual self abuse. (*National Review*, October 13, 1997, p. 69-70; Reisman, 1998, Chp. 2-4, 7)

5) The recent 50-year jubilee re-release by Indiana University Press and Kinsey Institute of Kinsey's books, *Sexual Behavior in the Human Male* (1948) and *Sexual Behavior in the Human Female* (1953) reconfirms IU's ongoing institutional promotion of the Kinsey Institute and the Kinsey data. This is despite proof of science fraud, sex crimes and unconscionable mass child sex abuse conducted under the auspices and protections provided by Indiana University.

6) The APA cited no other normative American scientific sex data and now Kinsey is revealed to be a fraud. If McCurry seeks to defend homosexuality as normal and to renounce Biblical laws which assert that legitimizing "fornication," "adultery" and "homosexuality" leads to massive social disorder, disease and chaos, then McCurry must defend the APA use of Kinsey's "scientific" data. Kinsey's fraud is the source authority for both the APA and McCurry's regarding homosexuality as 'normal' whether he knows it or not.

7) Will McCurry also defend pedophilia as normal? Because the same Kinsey 'science' which found homosexuality as normal includes "scientific" data from pedophiles who sexually abused infants as young as 2 months of age for

Q "Its amazing that the Supreme Court cases *Holy Trinity v. United States* and *U.S. v. Macintosh* don't appear in a single law text being used today. It certainly isn't because the cases weren't important. In the 1991 case *Chapman v. United States*, Justice John Paul Stevens quoted *Holy Trinity* as controlling precedent.

If the case is still controlling precedent, then why has it (and its eighty-seven authoritative statements about America's being a Christian nation) been extracted from law books? And why are the faith-affirming quotes of the founding fathers removed from public-school history books? Further-more, why do the history books say nothing of a Christian nation governed by Christian principles? And if the founding fathers were Christians who intended to establish a Christian land, governed by Christian principles, how was that dream uprooted? And why do 67 percent of Americans believe that the separation of church and state is part of the First Amendment?"

David T. Moore, *Five Lies of the Century*, p.22

Q Five years after permitting law-abiding citizens to carry guns, 10 states found that their murder rates had dropped by an average of 15 percent, rape by 9 percent and robberies by 11 percent. The likelihood of a mass shooting in those states dropped from nearly 75 percent to zero.

Concealed-carry laws help deter crime in two ways. They keep criminals off balance because they cannot be sure which of their intended victims is armed, and they save lives when an armed citizen is able to subdue a criminal before the police arrive. In Jacksonville, Fla., recently, a criminal brandished a gun in a restaurant and threatened to start shooting people at the count of 10

24-hour orgasm experiments seen as Tables 30-34 in the Kinsey Reports.

Conclusion: McCurry's stand with the "science" which made homosexuality normal also stands him with the same Kinsey science which claimed that the "convulsions," "weeping" "hysterical tears (especially among the younger children)" and "striking the partner, " were signs of "orgasm" in male infants who were too young to speak. If McCurry cites the APA decision that the 'science' says homosexuality is normal, then McCurry must also cite Kinsey's other sex "findings," including Kinsey's claim that his screaming little subjects "derived definite pleasure from" their rapes and molestation.

The above summarizes the "science" and the APA upon which McCurry's argument for homosexual normality rests. (For full documentation see, J. A. Reisman, *Kinsey, Crimes & Consequences*, The Institute For Media Education, Arlington, VA, 1998.)

Other

6 The Journal

"In recent years,' the authors observe, 'all the grand propositions advanced over the past century have fallen, one by one, like toy soldiers. The twentieth century was the age of ideology, of the great "isms": Communism, socialism, Nazism, liberalism, scientism. Everywhere, ideologues nursed visions of creating the ideal society by some utopian scheme. But today all the major ideological constructions are being tossed on the ash heap of history. All that remains is the cynicism of postmodernism, with its bankrupt assertions that there *is* no objective truth or meaning, that we are free to create our own truth as long as we understand that it is nothing more than a

unless the cash register were opened. At the count of 8, two armed citizens with handgun permits stood up and shot him.

Not only do concealed-carry laws deter crime, they do not increase suicide rates, swell accidental shootings or result in citizens turning their guns on police officers — all dangers that opponents of concealed-carry laws cite. By contrast, several police officers have had their lives saved by permit-holding citizens. In Pearl, Miss., an assistant principal was able to subdue the young murderer who opened fire at a high school because he carried a gun in his car. It's hard to be enthusiastic about a weapon of death, but facts are facts: Guns save lives."

Mona Charen, *The Gazette*, July 13, 1998, p. N7

But it is reasonable to hope that, in clarifying an idea that in its misunderstanding had catastrophic consequences, the signing on October 31, 1999, has contributed to the mending of a gravely wounded world."

– *National Review*, November 22, 1999, pp. 15, 16.

"For by grace you have been saved through faith, and that not of yourselves, it is the gift of God, not of works, lest anyone should boast. For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand that we should walk in them."

– Ephesians 2:8-10

subjective dream, a comforting illusion' (emphasis in original).

"This is no time for Christians to abandon the culture war, they maintain. The competing ideologies have all failed, and our cultural problems are just proof of their failure. The time is ripe for Christians to press their advantage, to apply their faith in the cultural arena in a way that will breathe life back into the culture.

"Pearcey and Colson trace the way Christianity has historically had a salutary impact on society. The Biblical emphasis on a transcendent moral law above the state led to political liberties, social reform and individual rights. Biblical ideas played a key role in the development of Western art and science. Rehearsing how the Irish church saved civilization through the dark ages, the authors show how even today the solutions that are working—to rehabilitate criminals, bring the poor up from welfare, cure drug addiction, and improve academic performance in our schools—are growing out of the life-changing power of faith based on that which is objectively true.

"The Biblical worldview affirms the intrinsic value of every human being as having been created in the image of God, yet is also has a realistic view of human sinfulness. It affirms the order of the created universe, yet recognizes that nature is not ultimate. Above all, it recognizes that human beings, for all of their pretensions and grandiose schemes to do so, cannot save themselves."

– Gene Edward Veith, *Human Events*,
November 5, 1999, p. 16

ABOUT THE GOOD NEWS

"The maxim that ideas have consequences is illustrated with a vengeance by the Protestant Reformation, conventionally dated from Martin Luther's posting of his '95 Theses' on

"Not by works of righteousness which we have done, but according to His mercy He saved us, through the washing of regeneration and renewing of the Holy Spirit."

– Titus 3:5

"And he [Abram] believed in the Lord, and He accounted it to him for righteousness."

– Genesis 15:6

"Sirs, what must I do to be saved? So the [Paul and Silas] said, 'Believe on the Lord Jesus Christ, and you will be saved, you and your household.'"

– Acts 16:30, 31

"For I am not ashamed of the gospel of Christ, for it is the power of God to salvation for everyone who believes, for the Jew first and also for the Greek. For in it the righteousness of God is revealed from faith to faith; as it is written, the just shall live by faith."

– Romans 1:16,17

"Moreover, brethren, I declare to you the Gospel which I preached to you, which also you received and in which you stand, by which also you are saved, if you hold fast that word which I preached to you—unless you believed in vain. For I delivered to you first of all that which I also received: that Christ died for our sins according to the Scriptures, and that He was buried, and that He rose again the third day according to the Scriptures."

– I Corinthians 15:1-4

SOME THOUGHTS ABOUT THE NEW YEAR

"During my undergraduate years, I majored in sociology—that's until I saw the light. But I took a few psychology classes. Thus, I am just

the Wittenberg church door on October 31, 1517. On the same date 482 years later, the Vatican and the Lutheran World Federation signed a 'Joint Declaration of Justification,' the doctrine that was at the heart of the division of Christendom. The Reformation and the subsequent wars of religion in the 16th and 17th centuries almost destroyed the civil fabric of Europe, opening the way to the Enlightenment and its rigorous exclusion of religion from the public square, with the attendant divorce of faith and reason. In short, we are all living in a world that was largely shaped, albeit in maddeningly confused ways, by the protest of an Augustinian monk 482 years ago. The Joint Declaration is signed on the eve of a new millennium that Pope John Paul II has said must be the millennium of Christian unity, as the millennium past has been the millennium of Christian division. In the declaration, Catholics and Lutherans affirm that justification, which is simply another world for salvation, is entirely the gift of God bestowed by grace alone (*sole gratia*), received by faith alone (*sola fide*), because Christ alone (*sole Christus*) is the one mediator. The sticking point for centuries was over 'faith alone.' After the more than 30 years of theological dialogue that produced the declaration, Catholics agree that 'faith alone' is not a problem, if it is a living faith that transforms the life of the believer; and Lutherans agree that a transformed life is indeed God's purpose for those who are saved by faith alone.

"Secularists may snicker at what they view as theological quibbling, but they and all of us are embroiled in the questions of human nature, what has gone wrong with it, and whether there is reason to hope for the future—which is to say, we are all embroiled in the questions of salvation. The Joint Declaration does not establish complete unity between Catholics and Lutherans, never mind all the

as qualified as any Ph.D. psychologist to psychoanalyze the American people. This expertise will be applied to the new millennium issue.

"Americans can't wait for this New Year's Eve; after all the stroke of midnight starts the first day of the third millennium. People are booking hotels and cruises, and making airplane reservations just to be at their favorite place when the new millennium dawns. Champagne sales, along with champagne prices are skyrocketing. Cities are spending billions of dollars to celebrate. Even the White House has a Web site with a clock counting down the remaining hours, minutes and seconds to the start of the 21st century at 12:01 a.m. 2000.

"The only problem is the new millennium does not begin 12:01 a.m. 2000. The stroke of 12 only signals the last year of the millennium that we've been living in for the past 999 years. The new millennium starts 12:01 a.m. 2001. The U.S. Naval Observatory has a site that you might want to consult (that reads: 'Years of the Gregorian calendar, which is currently in use today, are counted from A.D. 1. Thus, the first century comprised the years A.D. 1 through A.D.100. The second century began with A.D. 101 and continued through A. D. 200. By extrapolation, we find that the 20th century comprises the years A.D. 1901-2000. Therefore, the 21st century will begin with 1 January 2001 and continue through 31 December 2100.'"

—Walter Williams, *The Washington Times*,

October 31, 1999, p. B3

other Protestants, and it certainly does not restore the Christendom that was, which is just as well.