

# January 1998 Summit Journal

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## ***From the President's Desk***

Happy New Year! And thank you from all of us here, and especially myself, for the great response you gave to our fall/winter appeal letter. We have made the final payment on the Summit Village property. Thanks to you, Summit Ministries is debt free.

Summit Ministries is on the cutting edge of preparing Christian teenagers for their academic careers—and when you come right down to it—for life itself. Thank you for making this whole ministry possible. I cannot emphasize enough how we would be going nowhere without you behind us and at our side. Thanks for your encouragement, gifts, prayers and overall concern for this work. Your letters and notes make it all worthwhile. And the letters from the students even more so.

In fact, I just received the following letter from a '91 Summit grad that pretty well summarizes the purpose of our ministry.

He says, "I was there as a student in the summer of 1991. I was able to go on the Summit Outback for the extra week. It was a life-enhancing experience. Unlike most young adults, I was raised in a God-fearing home with your teachings (worldview) present constantly as my mother and father strove to protect us from modern-day ills of our society. We were raised with God in our minds and the Christian worldview in our lives. Oh, though to actually see other young people being taught these things in a systematic and easy way, made it a real thing to me. Since then I graduated valedictorian of my high school class. I have attended Texas A&M university for one year—a good school even by our conservative standards. I then traveled west to live and go to school in California where I rubbed shoulders with Stanford students and saw firsthand how invaluable my training at the Summit really was. I was able to survive that experience and came back to study at Oral Roberts University. I really pray to make a difference in this world and plan to hold dear the things to which you have been entrusted.' Please encourage every new class of students to make a decision with the help of a faithful God to do the same. It's a serious time to live in, and you all at Summit are on the forefront of what the

Lord is doing! God bless."

Our goal, of course, is not only to survive the present day humanist/hedonist education, but to confront it as a Christian leader. Christians are not potted plants! We must be on the forefront of the battle for the hearts and minds of young people.

Thanks to you, we enter our 36<sup>th</sup> year. Please don't come with us only for the ride. . . come along side of us as full partners in the faith and in the battle for our youth—a battle worth our time, effort and treasury.

P.S. We have just been informed that the Russian translation of our textbook *Understanding the Times* (abridged) is completed. If you are interested in helping us fund the printing of the book, please let me know. At this time I do not know the cost per book, but some of you might wish to fund a thousand copies or even more. Write me at P.O. Box 207, Manitou Springs, CO 80829 and let me know if you wish to be a part of this great adventure.

## ***Month in Review***

For we are God's fellow workers; you are God's field, you are God's building. According to the grace of God which was given to me, as a wise master builder I have laid the foundation, and another builds on it. But let each one take heed how he builds on it. For no other foundation can anyone lay than that which is laid, which is Jesus Christ. Now if anyone builds on this foundation with gold, silver, precious stones, wood, hay, straw, each one's work will become clear; for the Day will declare it, because it will be revealed by fire; and the fire will test each one's work, of what sort it is. If anyone's work which he has built on it endures, he will receive a reward. If anyone's work is burned, he will suffer loss; but he himself will be saved, yet so as through fire.

1 Corinthians 3:9-15

"Christian writers (notably Milton) have sometimes spoken of the husband's headship with a complacency to make the blood run cold. We must go back to our Bibles. The husband is the head of the wife just in so far as he is to her what Christ is to the Church. He is to love her as Christ loved the Church—read on—and give his life for her (Eph 5:25). This headship, then, is most fully embodied not in the husband we should all wish to be but in him whose marriage is most like a crucifixion; whose wife receives most and gives least, is most unworthy of him, is—in her own mere nature—least lovable."

C. S. Lewis *The Four Loves*

"In the 18<sup>th</sup> century, the Bible was killed; in the 19<sup>th</sup> century, God was killed; in the 20<sup>th</sup> century, man was killed."

## ***Impact of Christ on the World***

"In the middle of the last century, Friedrich Nietzsche, the German philosopher, gave atheism its greatest impetus when he described his mad man running into the town square with his lantern, looking under tables, under the benches, crying out, 'Where is God? Where is God? God is dead and we have killed him.' It was a great event. Yet, he said its time is not yet, but it is coming. The atheists say Nietzsche was a great prophet, but the time was not quite ripe in the nineteenth century; but his prophecies have unfolded in the twentieth.

"Paul Johnson has written a monumental history of the twentieth century entitled *Modern Times*. He comments on the watershed issue of nineteenth century atheism:

`[Nietzsche] wrote in 1886: "The greatest event of recent times—that 'God is Dead,' that the belief in the Christian God is no longer tenable—is beginning to cast its first shadows over Europe." Among the advanced races, the decline and ultimately the collapse of the religious impulse would leave a huge vacuum. The history of modern times is in great part the history of how that vacuum would have been filled.

"That vacuum has been filled with the totalitarian state, the loss of freedom for millions, the concentration camp and the gulag, the rise of abortion, infanticide, euthanasia, and suicide, crime out of all proportions, and the most savage wars in the history of the world."

D. James Kennedy and Jerry Newcombe, *What if Jesus had Never Been Born?*, p. 227

"Despite its humble origins, the Church has made more changes on earth for the good than any other movement or force in history. To get an overview of some of the positive contributions Christianity has made through the centuries, here are a few highlights:

- Hospitals, which essentially began during the Middle Ages,
- Universities, which also began during the Middle Ages. In addition, most of the world's greatest universities were started by Christians for Christian purposes.
- Literacy and education for the masses.
- Capitalism and free-enterprise.
- Representative government, particularly as it has been seen in the American experiment.
- The separation of political powers.
- Civil liberties.
- The abolition of slavery, both in antiquity and in more modern times.
- Modern Science.
- The discovery of the New World by Columbus.
- The elevation of women.

- Benevolence and charity; the good Samaritan ethic.
- Higher standards of justice.
- The elevation of the common man.
- The condemnation of adultery, homosexuality, and other sexual perversions. This has helped to preserve the human race, and it has spared many from heartache.
- High regard for human life.
- The civilizing of many barbarian and primitive cultures.
- The codifying and setting to writing of many of the world's languages.
- Greater development of art and music. The inspiration for the greatest works of art.
- The countless changed lives transformed from liabilities into assets to society because of the gospel.
- The eternal salvation of countless souls!

D. James Kennedy and Jerry Newcombe, *What If Jesus Had Never Been Born?* pp. 3, 4

"Mel Trotter gave a whole new meaning to the terms 'no good.' He was so 'no good' it was almost written on his forehead. He was the very scum of the scum. He abused his family. He neglected his children. He was fired from his jobs. He was a drunkard in the gutter and would do anything for a drink. In fact, one day he came home and found his little daughter very seriously ill. He was so 'concerned' that he took off her shoes and went out and sold them for a drink! When he returned, he found that his little girl was dead. He was so overwhelmed by remorse that he said he was going to end his life. He made his way across one of the worst parts of Chicago, to throw himself into Lake Michigan. But as he passed down the street, he could hear someone preaching over a loudspeaker. He stepped into the building's doorway and heard a man talking about Jesus Christ, who loved sinners. He said to himself, "Can it be that there is anyone who could love someone like me?" He stood transfixed by that message of love that he heard. All of the grasp of that addiction suddenly was loosened. Mel Trotter was set free!

"He later established a great mission for the down-and-outers in downtown Grand Rapids, and ultimately established fifty more missions around the nation. Tens of thousands of drunks and ne'er-do-wells had their lives transformed by Christ through Trotter. Take Christ out of the picture, and all you end up with is a drunken suicide."

"'Ah,' you say, 'Christianity is only for the down-and-outers and feeble-minded. It is only for those who need a crutch.' First of all, we all need a crutch when it comes to our sin. In fact, we need more than a crutch; we need new life to be breathed into us. Every one of us is in need of a Savior—only, some of us recognize the need; others are blinded to their need by their pride. Second, numerous people have come to Christ who had brilliant minds. One of them was C. S. Lewis."

D. James Kennedy and Jerry Newcombe, *What If Jesus Had Never Been Born?*, pp. 194,195

## ***Ecological Distortion***

"Before we accept environmentalists' claims that the sky is falling, let's survey some of their past predictions. At the first Earth Day celebration, environmentalist Nigal Calder warned, 'The threat of a new ice age must now stand alongside nuclear war as a likely source of wholesale death and misery for mankind.' C.C. Wallen of the World Meteorological Organization said, 'The cooling since 1940 has been large enough and consistent enough that it will not soon be reversed.' Paul Erlich, Vice President Gore's hero and mentor, predicted world famine by 1977 and the earth's 5 billion population starving back to 2 million by 2025. In 1975 the Environmental Fund took out full-page ads warning: 'The world as we know it will likely be ruined by the year 2000. World food production cannot keep pace with the galloping population.'

"Environmentalists switched their prediction: now it's global warming. But is there warming? The facts are that since 1870, the Earth's temperature has risen one-half of one degree Celsius; most of this nearly imperceptible warming occurred before World War II. Study results of satellites and high-altitude balloons show that, if anything, there's slight cooling. But, if there was global-warming, it might be a Godsend since the average interval between ice ages is 10,000 years, we're already 11,000 years into a warm period."

"But what about man and carbon-dioxide emissions? Dr. Margaret Maxey, geophysicist at Texas Tech, estimates that just three volcanic eruptions — Indonesia (1883), Alaska (1912) and Iceland (1947) — spewed more carbon dioxide and sulphur dioxides into the atmosphere than all the activities of industrial man. According to the November 1992 issue of *Science*, termites annually generate more than twice as much carbon dioxide as mankind does burning fossil fuels. One termite species annually emits 600,000 metric tons of formic acid into the atmosphere, an amount equal to the combined contributions of automobiles, refuse combustion and vegetation. Humans contribute only 5 percent of atmospheric carbon dioxide; nature does the rest."

Walter E. Williams, *The Gazette*, November 17, 1997

"While the Soviet Union has collapsed, communism is not dead. It has been repackaged under a new name: environmentalism.

"Communism is about extensive government regulation and control by elites, and so is environmentalism.

"Occasionally, environmentalists spill the beans and reveal their true agenda. Dr. Richard Allison, professor of environmental management at the University of Houston, recently said: 'There is no other single force that has opened up the private sector to the public more than environmental regulations. There is no such thing as private industry anymore. It's all public.' Barry Commoner said, 'Capitalism is the earth's number-one enemy.' Amherst College professor Leo Marx said, 'On ecological grounds, the case for world government is beyond argument.' Leftist Murray Bookchin said: 'The immediate source of the ecological crisis is capitalism, which is a cancer in the biosphere. I believe the color of radicalism today is not red, but green.' Not all environmentalists share this anti-American, anti-capitalist agenda.

"They're honest, well-meaning people, but they're also useful idiots for the leftist agenda."

Walter E. Williams, *The Gazette*, November 17, 1997

"The biggest irony of the Kyoto global warming conference is that millions of gallons of fuel were burned in the making of this international effort to reduce fossil fuel use.

"Journalists traveling from New York, for example, will use at least 203 gallons of jet fuel each for their 15,998 mile, round-trip journeys. The Kyoto Earth Summit Information Center arrived at this figure by examining the manufacturer specifications of one of the planes likely to be used for such travel the Boeing 747-400. The 747-400 has a long-range fuel consumption rate of 9,950 kilograms of fuel per hour, which translates into 22,111 pounds or 3,300 gallons an hour. Assuming air time of 32.25 hours, 106,435 gallons would be consumed over the course of the round-trip. If both flights to Kyoto and back were at full capacity with 524 passengers — and this is a big if — each passenger would be responsible for some 203 gallons of spent fuel.

"Travel by other aircraft would require even greater fuel consumption. A DC-10-30, for example, would burn 299 gallons of fuel for every passenger while an L-1011-500 would burn 338 gallons and an MD-11 281 gallons of fuel.

"With an estimated 10,000 people participating in the Kyoto conference, jet fuel use alone could easily run into the millions of gallons as Americans and Europeans — who had to travel great distances — appear to make up the majority of the conference participants. But even assuming that the average conference participant's journey was just one-half the length of our sample trip the total jet fuel burned by the 10,000 participants would exceed one million gallons. And this is only the tip of the fossil fuel iceberg: It doesn't include any fossil fuels used for taxicabs, lighting, heating/air-conditioning and other purposes during the event.

"In related news, the Drudge Report has reported that Vice President Albert Gore's plane, a Boeing 707, will consume 65,600 gallons of jet fuel at a cost of \$131,000 for the Vice President's brief, 24-hour trip to Kyoto.

*The Daily Bulletin*, December 8, 1997

## ***Kinsey Reexamined***

"The reputation of the world's most famous sex researcher is once again under intense scrutiny, leading to some larger questions about what has happened in and to America.

"The remarkably mixed reviews of the newly published and massive (937-page) *Alfred C. Kinsey: A Public/Private Life* by James H. Jones (Norton, 1997), have concentrated on several points, often

contradictory: (1) Kinsey was kinky, masochistic, homosexual/bisexual/pansexual, pedophilia-condoning, wife-swapping and orgiastic, running his institute as a free sex zone; (2) He had a personal agenda—sexual liberation in a publicly prudish society; (3) His cause was a good one; therefore he was a good man, even a great man; (4) His cause was a bad one, and therefore he was a bad man; and (5) He cooked his data to lend scientific credence to his personal agenda.

"By my lights, data-cooking is the most currently relevant of these issues. Kinsey's first big book, *Sexual Behavior in the Human Male*, published in 1948, has been called 'the most talked-about book in the 20<sup>th</sup> century.' Kinsey's 1953 *Sexual Behavior in the Human Female* was also a blockbuster. These books changed the way many Americans thought about sex.

"And why not? He was a professor of zoology at the University of Indiana. His conclusions were based on 'scientific research.' Thus, when Kinsey stated that 37 percent of men had a homosexual experience to orgasm, 25 percent of married women were unfaithful to their husbands by age 40, and 10 percent of men were practicing homosexuals, Americans found it shocking—yet credible.

"As it turns out, his social science was either flawed or dishonest—or both. For example, Kinsey didn't use a cross-section of the male populations he studied. Disproportionate numbers of his respondents were homosexuals, male prostitutes, and prisoners, including sex offenders.

"Biographer Jones writes that '(Kinsey's) methodology and sampling technique virtually guaranteed that he would find what he was looking for.'

"But this leaves a question: Was Kinsey unique in the realm of social science? We may assume that his personal idiosyncrasies were his alone. But have others in the social sciences been true believers rather than disinterested observers?

"There was a time—I swear I remember it—when a professor, a social scientist, was held in special regard because what he said was based on science and hence had to be respected. Forget it."

Ben Wattenberg, *The Washington Times*, November 10, 1997, p. A19

Summit carries a few resources that expose Kinsey and his "research." You can order the paperback book *Kinsey, Sex and Fraud* for \$12.99, the video *Children of Table 34* for \$19.99 (regularly priced at \$24.99), or you can get both at a discount price of \$27.00. Please add \$5.00 or 12 percent of total order (whichever is greater) for shipping. Call (719) 685-9103, or write Summit Ministries, PO Box 207, Manitou Springs, CO 80829. Offer expires February 28, 1998.

## ***The Bitter Fruits of Feminism***

"What, really, does it mean any longer to seek to win a pledge of marriage, when even the law no longer

insists the pledge is a pledge?"

Wendy Shalit, *Commentary*, December 1997, p. 43

"We are still being assured by feminists that any behavior in the past of men that suggests a protective attitude toward women is by definition sexist. 'Chivalry,' the writer Nancy Henley has declared, is an 'oppressive tool'; according to the philosopher Marilyn Frye, even the act of opening a door for a women sends the abhorrent message that 'women are incapable.'"

Wendy Shalit, *Commentary*, December 1997, p. 43

"Karen Lehrman, in her crisply written book, *The Lipstick Proviso: Women, Sex & Power in the Real World*, happily concedes that some women really and truly like to have doors opened for them—and it would be wrong, wrong, *wrong*, she declares, to make them feel guilty about it. Liberalism is about 'choice'—is it not?—so why should liberalism not embrace these women and their preferences, along with all other women and *their* preferences? As Lehrman concludes, 'thanks to feminism, women can now pursue different sexual strategies,' and one of these strategies just happens to go under the rubric of 'courtship and chivalry.'"

Wendy Shalit, *Commentary*, December 1997, p. 45

"Sara E. Lister, the Army's top personnel official and the Pentagon's most ardent advocate of putting women in combat, says the Marines are 'extremists' and 'a little dangerous.'

"Mrs. Lister, the assistant secretary of the Army for manpower and reserve affairs, also belittled the Marine Corps uniform while addressing a public forum.

"'I think the Army is much more connected to society than the Marines are,' Mrs. Lister told an Oct. 26 seminar. 'The Marines are extremists. Whenever you have extremists, you've got some risks of total disconnection with society. And that's a little dangerous.'

"Gen. Charles Krulak, the Marine Corps commandant, also penned a statement last night at his quarters vigorously defending a branch he has served 34 years.

"'Assistant Secretary of the Army Sara Lister has been quoted as characterizing the Marine Corps as "extremists,'" Gen. Krulak wrote. 'Such a depiction would summarily dismiss 222 years of sacrifice and dedication to the nation. It would dishonor the hundreds of thousands of Marines whose blood has been shed in the name of freedom.

"'Citizens from all walks of life have donned the Marine Corps uniform and gone to war to defend this nation never to return. Honor, courage and commitment are not extreme.'



"Mrs. Lister, a close adviser to Army Secretary Togo West, made the remarks to a group of academics and military personnel at a conference in Baltimore.

"According to a tape of the conference, sponsored by Harvard University's Olin Institute for Strategic Studies, Mrs. Lister, who was appointed by President Clinton, also made fun of the Marine Corps' dress uniform.

"The Marine Corps is—you know they have all these checkerboard fancy uniforms and stuff,'she said. 'But the Army is sort of muddy boots on the ground.'

"Said Gen. Krulak, 'I agree with Mrs. Lister's depiction of the U.S. Army as 'sort of muddy boots on the ground.' I need not recount the times where the muddy boots of soldiers fell alongside those of Marines as we fought side by side'"

*The Washington Times*, November 13, 1997, p. 1

"The feminist conversion of the U.S. military is nearly complete, but every once in a while some feminist reformer speaks a little too candidly about some accomplishment, and the embarrassed brass in the Pentagon muster up just enough courage to take public offense. It happened earlier this year when Army Secretary Togo West refused to dissociate himself from his official advisor Madeline Morris after it was revealed that Morris, a professor of law at Duke University, believed the Army harbored a 'critical mass of potential rapists' because of the 'masculinist military construct.'

"It happened more recently when Sara Lister, the Army's assistant secretary for manpower and reserve affairs, labeled the Marines dangerous 'extremists,' presumably for not coming as far along as the Army in destroying the 'masculinist military construct.'

"To keep from driving women out of the enlisted ranks, the Army in 1982 resorted to 'the LaBarge Touch,' a celebrated method of handling female trainees devised by a drill sergeant named LaBarge. The cardinal tenet of the LaBarge touch was 'Be Nice'—no loud shouting or angry snarls for which drill sergeants had long been famous, but smiles and soft words and lots of encouragement.

"Drill Sergeant LaBarge, who described himself as a 'female chauvinist pig,' taught his young female recruits that they were not equal to men but better than men because they had 'no macho mentality' and had better communicative skills.

"The motto he taught the women in his charge was: 'When God created man, She was only joking.' He avoided unpleasantness in his training and refrained from telling his women that the M-16 rifle would actually kill if used properly, telling them instead that the rifle was 'made to wound people.'

"That was 15 years ago. Today, in co-ed basic training, the LaBarge Touch has effectively been extended to all recruits. Drill sergeants are forbidden to curse, call recruits names, or belittle them in any

way.

"Harmless but humiliating punishments like the 'dying cockroach' are no longer permitted. At the Navy's Great Lakes Naval Training Center, drill instructors carry laminated cards warning them not to apply any punishment that might cause a recruit 'undue embarrassment,' while recruits carry 'stress passes' they can trade for a convenient time-out when the going gets too tough.

"Problem recruits receive emotional support and counseling in stress reduction and self-esteem. Discipline is out; communication is in. Physical demands are minimal, lower than many male recruits expect. As one young Navy recruit recently told the *Los Angeles Times*, 'When you think boot camp, you think blood, sweat, and tears, but this was laid back.'

"The Marine Corps, however, still does not train men and women together in boot camp and has resisted the fashion toward a more motherly military. It is as guilty as the Army, Navy, and Air Force of not holding women to the same standards as men, but it has long lacked the revolutionary enthusiasm that has consumed the other services in the penitential aftermath of their various gender scandals.

"The powers that be in Washington think of the Corps as dangerous and extreme. The Corps thinks of itself as ever faithful to an honorable tradition.

Brian Mitchell, *Human Events*, November 28, 1997

"The 55-year-old Gen. Charles Krulak, a graduate of the U.S. Naval Academy, has attained a position that only 30 other men have held in the entire history of the Corps—something that many believe was all but inevitable.

"The younger Krulak says he was raised in a church-going family, but drifted away from the church in college. While attending the Army's Command and General Staff College in 1977, however, a fellow officer led him to the Lord. He has striven to serve God faithfully since.

"Since 1977 we have held some kind of devotion in my office every day at 7:15,' he says. 'Have done that since I became a Christian. There have been commands where it would be standing room only, and then there's times when there's just me and the chaplain. It's open to anybody.'

"The general has been married 33 years to Zandi. His son, David, 29, is a naval ensign finishing medical school, while another son, Todd, 27, is a business consultant. The Krulaks have been longtime supporters of Focus on the Family.

"'Dr. Dobson treats the family the way we treat the Corps,' Gen. Krulak says. 'If you read what he has to say, it's right in line with what we're trying to do. He is recognizing the value of the mother and father, the church and the school.'

"In fact, Dr. Dobson was the guest speaker at the Corps' annual birthday celebration last year, held in the National Cathedral in Washington, D.C.

"The power of his preaching from the cathedral pulpit not only hit all the senior officers in the Marine Corps, but also all the senior members of the Department of the Navy, because everybody in the Navy from the Secretary of the Navy on down was there—the Cathedral was packed. Dr. Dobson's support for what we're doing has been very, very positive. I think it's making an impact on the Marine Corps. It was a *powerful* day, *powerful* day.'

"A videotape of Dr. Dobson's speech was distributed to all Marine commands around the world.

"Gen. Krulak's tour as Commandant will be up in 1999. He says he hasn't even begun to think about what he'll do after retiring; his task now is to guide the Marine Corps into the next century.

"The goal is to build men and women of character who go back to the United States of America, to the heartland, to the mothers and fathers better for having been Marines,' he says. 'If America does not like that, then so be it, but that's what we're going to do. I can take any heat they put on me, because I think it's the right thing to do.'"

*Focus on the Family*, November 1997

For some time, the *Journal* has warned about the folly of trying to use the military as a platform for feminist and homosexual social engineering. Now, it appears we are reaping the fruits of those policies. A Pentagon-appointed civilian panel headed by former Senator Nancy Kassebaum Baker criticized the current system for its inability to train men and women to fight together in the best possible manner, and it recommended separate training for men and women and toughening training requirements and consistent standards for both male and female recruits.

## ***Homosexuality in America***

"Do you ever get the feeling that while everyone else is being encourage to 'come out of the closet,' men and women of faith are being told to get into the closet? The latest example comes from the National League of Cities, a group made up of city officials from around the country. In recent years, the NLC has recognized sub-groups within their organization representing Hispanics, Asians, and homosexuals. But apparently 'tolerance' and 'diversity' go only so far. When a group of Christian public officials asked to be recognized, the door was slammed in their faces. Donald Borut, the NLC's executive director, said, 'It's not appropriate for an organization of elected officials to have as a constituency group a religious based organization.' But apparently its OK to have a constituency group based on the odd sexual practices of some public officials. If you have an opinion on the NLC decision, you can reach Mr. Borut at 202-626-3000."

*Washington Update*, December 8, 1997

"AIDS has struck the world much harder than previously thought, a U.N. agency said in a report showing that more than 30 million people are infected.

"The number is one-third more than earlier estimates.

"About 16,000 people are infected daily, one in every 100 sexually active adults under age 49 worldwide has HIV and among those infected, only one out of ten knows it, UNAIDS said in the report released in Paris.

"The main message of our report is the AIDS epidemic is far from over. In fact, it's far worse," Peter Piot, director general of UNAIDS, said at a news conference.

"Released ahead of World AIDS Day on December 1, the report said if current rates hold steady, those infected with the immune-stripping virus 'will soar to 40 million' by the year 2000. The impact of AIDS deaths, which rose an estimated 50 percent this year, 'is only just the beginning.' Despite advances in AIDS treatment and falling infection rates in the West, the virus is hitting Africa much harder than earlier believed.

"For the first time, we went country-to-country to see what was happening,' rather than relying on regional estimates,' Piot said.

"The rate of transmission was grossly underestimated,' especially in Nigeria and South Africa, he said.

"Rates are also rising in Eastern Europe, primarily due to intravenous drug users and lack of AIDS education, said the report."

*The Gazette*, Associated Press, November 1997, p. 18

"The Clinton administration, concerned that parents aren't teaching children to be unbiased, yesterday endorsed grade school 'diversity' training to encourage students to be tolerant of minorities, homosexuals and the disabled.

"Children have to be taught hate,' Mr. Clinton said at a White House conference on hate crimes. 'We want to teach them a different way.'

"At the conference, designed to complement the president's race initiative, several top Cabinet officers endorsed plans for colleges and schools from kindergarten through 12<sup>th</sup> grade to implement diversity programs to provide tolerance education the administration fears is lacking in American homes.

"Attorney General Janet Reno, who hosted the conference at George Washington University, told the

425 participants to return home and make sure their schools have diversity training programs and a 'conflict resolution plan' in which problem children can be enrolled.

"Find out what your schools are doing in diversity programs to teach others how to appreciate diversity,' Miss Reno said.

"Teachers need more opportunity dealing with these issues,' said Education Secretary Richard Riley."

*The Washington Times*, November 11, 1997

"At the 'Human Rights Campaign dinner' for gay, lesbian, bisexual, and transgendered people, President Clinton said moral law is evolving.

"We're redefining in practical terms the immutable ideas that have guided us,' said the president. But if ideas are immutable (defined as 'not capable or susceptible to change'), how can they be redefined? In practical terms, would this evolutionary morality apply to one's marriage vows and to campaign finance laws? Apparently so.

"Mr. Clinton condescendingly told his audience that 'most people as they grow older become somewhat limited in their imaginations.' In other words, teach them while they're young that any kind of sexual activity is not morally wrong and that married, heterosexual sex is not necessarily morally superior to any other kind.

"There is no connection between one's race and sexual practice, as the president and the gay-rights movement claims. Ask those thousands who have left the homosexual lifestyle. There is also a difference between tolerance, which all of us should practice, and approval. Homosexuals deserve the former, with laws protecting them from hate crimes and discrimination in employment (so long as employers are also protected, such as churches and religious schools, which find such behavior offensive to their biblical principles). The gay-rights movement speaks of tolerance, yet it is asking society to approve any and all forms of sexual activity.

"If, as the president claimed, morals are evolutionary, is there any place where he would draw the line and, if so, on what basis? When we change the original standard, there can be no standard left except popular opinion. And that has historically led to destruction of people and of nations."

Cal Thomas, *World*, November 22, 1997

## ***Book of the Month***

***Love Your God With All Your Mind***, by J. P. Moreland, 244 pages, paperback, \$14.00

A common tendency in modern evangelicalism is to try to remove our minds from the work that God does in our lives. The perception exists among many that the intellect is opposed to faith.

J. P. Moreland, professor of Philosophy at Talbot School of Theology, addresses this misconception by explaining that our spiritual transformation does not occur without our mind, but rather within it. We are to develop a Christian mind and use it to further God's kingdom through such means as evangelism, apologetics, worship and vocation. Phillip Johnson, author of *Defeating Darwinism by Changing Minds*, *Darwin on Trial*, and *Reason in the Balance*, says, "J. P. Moreland exemplifies the Christian mind as it ought to be—tough and analytic, but also generous and caring. Christians who want to develop their minds in the service of Christ couldn't find a better teacher, or a better book for the task."

You can order this important book from Summit Bookhouse for \$14.00, plus \$5.00 for shipping and handling by calling (719) 685-9103, or by writing Summit Bookhouse, PO Box 207, Manitou Springs, CO 80829.